



Paradise Town Advisory Board

November 8, 2022

MINUTES

Board Members: : John Williams –Chair-**PRESENT**
 Susan Philipp - Vice Chair-**PRESENT**
 Jon Wardlaw- **PRESENT**
 Katlyn Cunningham – **PRESENT**
 Roger Haywood- **PRESENT**

Secretary: Maureen Helm 702-606-0747 mhelmtab@gmail.com

Town Liaison: Blanca Vazquez 702-455-8531 bva@clarkcountynv.gov

I. Call to Order, Pledge of Allegiance, Roll Call(see above), County Staff Introductions

Brady Bernhart, Planning; Blanca Vazquez, Community Liaison

Meeting was called to order by Chair Williams, at 7:00 p.m.

II. Public Comment:
None

III. Approval of October 25, 2022 Minutes

Moved by: Haywood
Action: Approve as submitted
Vote: 5-0 Unanimous

Approval of Agenda for November 8, 2022

Moved by: Wardlaw
Action: Approve as submitted
Vote: 5 -0 Unanimous

IV. Informational Items (For Discussion only)

Applications are available until November 15, 2022 for appointments by the Clark County Board of County Commissioners to serve on the (Paradise TAB) for a two-year (2-year) term beginning January 2023.

V. Planning & Zoning

1. **AR-22-400111 (UC-21-0518)-SUHADOLNIK FAMILY TRUST:**
USE PERMITS FIRST APPLICATION FOR REVIEW of the following: **1)** temporary commercial events (Tailgate Zone); **2)** allow live entertainment after daytime hours; **3)** allow elimination of parking for temporary commercial events; **4)** reduced setbacks; and **5)** allow more than 1 temporary commercial event in a month and more than 12 events in a year on 0.4 acres in a M-1 (Light Manufacturing) (AE-65) Zone. Generally located on the north side of Dewey Drive, 387 feet west of Polaris Avenue within Paradise. MN/sd/syp (For possible action) **PC 11/15/22**

MOVED BY- Philipp
APPROVE-Subject to staff conditions
VOTE: 5-0 Unanimous

2. **WC-22-400117 (UC-1766-98)-CAPSTONE CHRISTIAN ACADEMY:**
WAIVER OF CONDITIONS of a use permit requiring A-2 landscaping on the western and southern property lines in conjunction with a school on 2.0 acres in an R-E (Rural Estates Residential) Zone. Generally located on the west side of Paradise Road and the south side of Serene Avenue within Paradise. MN/hw/syp (For possible action) **PC 12/6/22**

MOVED BY- Wardlaw
APPROVE-Subject to staff conditions
VOTE: 5-0 Unanimous

3. **DR-22-0582-CAPSTONE CHRISTIAN ACADEMY:**
DESIGN REVIEW for an addition to an existing school on 2.0 acres in an R-E (Rural Estates Residential) Zone. Generally located on the west side of Paradise Road and the south side of Serene Avenue within Paradise. MN/hw/syp (For possible action) **PC 12/6/22**

Held per applicant return to the Paradise November 29, 2022 TAB meeting. Applicant to meet with Commissioner Naft regarding required school zone flashers, pay mitigation fees due to Public Works, and meet with Public Works on off-site plan review comments

4. **SC-22-0548-GIPSY, LLC:**
STREET NUMBER CHANGE to change the address for a proposed tavern/nightclub that is inconsistent with Street Naming and Address Assignment Policy on 0.9 acres within a C-2 (General Commercial) Zone. Generally located on the north side of Naples Drive and the west side of Paradise Road within Paradise. TS/dm/syp (For possible action) **PC 12/6/22**

MOVED BY- Wardlaw
APPROVE-Subject to IF approved staff conditions
VOTE: 5-0 Unanimous

5. **UC-22-0563-DBJM LAS VEGAS BLVD 5.46, LLC:**
USE PERMIT for temporary construction activities on 5.5 acres in an H-1 (Limited Resort and Apartment) (AE-65 & AE-70) Zone. Generally located on the south side of Russell Road (alignment) and the east side of Las Vegas Boulevard South within Paradise. JB/jud/syp (For possible action) **PC 12/6/22**

MOVED BY- Williams

APPROVE-Subject to staff conditions

VOTE: 5-0 Unanimous

6. **UC-22-0573-PA INVESTMENTS, LLC:**

USE PERMIT for an on-premises consumption of alcohol (tavern).

WAIVER OF DEVELOPMENT STANDARDS to establish an alternative parking requirement.

DESIGN REVIEW for an adult cabaret on 1.2 acres in an M-1 (Light Manufacturing) Zone. Generally located on the east side of Wynn Road, 150 feet south of Naples Drive within Paradise. MN/lm/syp (For possible action) **PC 12/6/22**

MOVED BY- Philipp

APPROVE-Subject to staff conditions

VOTE: 5-0 Unanimous

7. **ZC-22-0570-LAS VEGAS VALLEY WATER DISTRICT:**

ZONE CHANGE to reclassify 5.0 acres from an R-E (Rural Estates Residential) Zone to an M-D (Design Manufacturing) Zone. Generally located on the north side of Reno Avenue, approximately 300 feet west of Valley View Boulevard within Paradise (description on file). MN/sd/syp (For possible action) **BCC 12/7/22**

MOVED BY- Wardlaw

APPROVE-Subject to staff conditions

VOTE: 4-0 Unanimous

Haywood abstained from comment and vote

VI. General Business (for possible action)

None

VII. Public Comment

None

VIII. Next Meeting Date

The next regular meeting will be November 29, 2022

IX. Adjournment

The meeting was adjourned at 7:40 p.m.

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:
Paradise Community Center- 4775 McLeod Dr.
<https://notice.nv.gov>

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JUSTIN C. JONES – WILLIAM MCCURDY II – ROSS MILLER – MICHAEL NAFT – TICK SEGERBLOM
YOLANDA KING, County Manager

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